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the history of the jute mills in Bengal had anything of the nature of a general strike been attempted" 13 The strike presaged the shape of things to come After a temporary lull—1930 to 1933—working-class militancy reached a peak once again in the mid-1930s, culminating in a second general strike in 1937

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Rethinking Working-Class History

Bengali Bhadrakok with the Working Classes of Bengal," Indian Historical Review, January 1976, pp 339-364 and Das Gupta, Ranajit "Some Aspects of Labour History in Bengal in the Nineteenth Century: Two Views," Occasional Paper 40, Centre for Studies in Social Sciences, Calcutta, October 1981 Chapman, Dennis

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and the United States and Dipesh Chakrabarty's Rethinking Working Class History: Bengal, 1890-1940 Both Katznelson and Chakrabarty have presented impor tant criticisms ofEP Thompson's interpretation ofclass and

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protest occurred during the swadeshi movement in Bengal during 1905-08, and militancy appears to have increased during the 1920s Since Independence, militancy flared up from the mid 1960s onwards, while the industry went into crisis, and even 4 Quoted in Dipesh Chakrabarty, Rethinking Working-Class History Bengal 1890-1940, Oxford

A Critical Theory of Subalternity: Rethinking Class in ...

9 ©Left History 121 (Spring/Summer 2007) A Critical Theory of Subalternity: Rethinking Class in Indian Historiography¹ Vinayak Chaturvedi In the early 1980s, a small ...

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of Subaltern Studies (2002), Rethinking Working-Class History: Bengal 1890-1940 (2000; 1989) He is a founding member of the editorial collective of Subaltern Studies, a founding editor of Postcolonial Studies, and is a consulting editor of Critical Inquiry Chakrabarty is currently working

Language, Literature, and Interdisciplinary Studies (LLIDS)

preceded by a month long Rash Mela (fair) in West Bengal celebrating the divine love of Sri Krishna and Radha The Rash Yatra of Sri Krishna is mentioned in the Bhagavata Purana and in the Vishnu Purana³The working-class migrants to Serampore from outside West Bengal generally arrived from the states of ...

Department of History University of Delhi

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Introduction

working outside factories as well as their distinct forms of protest Dipesh Chakrabarty, Rethinking Working-Class History: Bengal, 1890-1940 (Princeton: Princeton University Press, 1989), 226; Alice Kessler-Harris, "Treating the Male as 'Other': Redefining the Parameters of Labor History," Labor

Working Class Consciousness - JSTOR

history did not follow any set, oversimplified model of the working class gaining consciousness through the formation of centralized factories Yet when he comes to discuss Indian conditions, he conjures away many of the basic features of the construction of the state, capital, working class, community, and so on Take, for example, the notion of

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The Brickmakers' Strikes on the Ganges Canal in 1848-1849 Jan Lucassen INTRODUCTION For a long time it seemed indisputable that collective actions of wage labourers in general and strikes in particular were a typically European and American phenomenon, closely linked to the Industrial

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Chakrabarty, Dipesh, Rethinking Working Class History: Bengal, 1890-1940, Princeton 1989 Chandra, Bipan, Nationalism and Colonialism in Modern India, New Delhi, 1979 Chandra, Bipan, The Rise and Growth of Economic Nationalism in India, Delhi, 1966 Chandravarkar, R S, The Origin of Industrial Capitalism in India: Business Strategies

Basu, Subho. Does Class Matter? Colonial Capital and ...

history of labour in terms of progressive organization and collective activities like strikes and trade unionism The latter refers to Dipesh Chakrabarty's provocative book on jute workers, Rethinking Working-Class History (1989), arguing the difficulty of conceptualizing a "working class" in the Indian context and the continued significance

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The Politics of the Urban Poor in Early Twentieth-Century India Nandini Gooptu University of Oxford published by the press syndicate of the university of cambridge The Pitt Building, Trumpington Street, Cambridge, United Kingdom Rethinking Working Class History: Bengal, 1890-1940, Princeton, 1989; R S Chanda-

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History, and South Asian Languages and Civilizations at the University of Chicago A founding member of the editorial collective of Subaltern Studies, his work has exerted a major influence on postcolonial thought He has interrogated the profession of history in Rethinking Working-Class History: Bengal, 1890-1940 (1989), Provincializing

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pertaining to the relationship between Haiti's oppressed underclass peasants, the working class, and the ruling elite-group minority Informed by a Marxist social theory, Roumain wrote about religion, social development, and the role of the oppressed people in history as agents of their own liberation

Gender and Empire - History of Rutgers University

In Text, Theory, Space: Land, Literature and History in South Africa and Australia, edited by Kate Darian-Smith, Elizabeth Gunner and Sarah Nuttall, xii, 263 p London; New York: